



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

After Action
REGULAR MEETING

JANUARY 18. 2001

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Chelsea Laning
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

5:40 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Lugger

PLEDGE OF ALLEGIANCE

Member Layus

OPPORTUNITY FOR PUBLIC COMMENT

None

VERBAL REPORTS

LIGHTHOUSE YOUTH CENTER REPORT

The guest speaker, David Adams did not make it to the meeting. Staff member Lugger will contact him again to see if he can come to the next meeting on February 15 at 5:30 pm.

PARK AND RECREATION COMMISSION REPORT

Staff member Luggar gave an overview of the newly adopted Park and Recreation Master Plan. The plan includes a BMX Park, Skate Park, Youth Center, Aquatic Center, increasing the number of baseball fields and tennis courts and many more park and recreation upgrades. The plan is to cover a period of 20 years. Each YAC member was given a copy. There were several teens present in the audience who completed speaker cards that spoke in favor of a BMX Park and requested that the YAC consider permitting BMX bikes in the Interim Skate Park. Member Layus made a motion to take to the Park and Recreation Commission the consideration for use of the Interim Skate Park for BMX ONLY use, two days each week, one being a week day and one being a weekend day. Motion was seconded by Member Singh. Motion carried 6:0.

SKATEBOARD PARK REPORT

According to the monitoring check list sheets, helmet compliance was down the last couple of weeks. There is some graffiti inside the porta potty. This has been reported to the graffiti busters program through the Police Dept. A suggestion was made to sell refreshments at the Skate Park to make money to benefit the Permanent Skate Park. Obtaining a site for the Permanent Skate Park is in the Master Plan

COMMUNITY SERVICE PROJECT

Member Singh reported that 98 daffodil bulbs were planted at the Civic Center on Saturday, January 13. There were five YAC members present who also cleaned the Skate Park after planting the daffodils.

FUNDRAISER PROJECT

The next fundraiser project is scheduled for Saturday, May 12, at P.A. Walsh School, a day of hands-on art for children ages 5-11, entitled Art ala Carte. YAC will sell water, soda, popcorn, ice cream and snacks.

TEEN ZONE WINTER/SPRING SCHEDULE OF CLASSES AND ACTIVITIES

Classes are starting with the Skateboarding Basic Class being so popular that a second class has been added. Members commented that there needs to be a class for older youth 11-14 years of age. Staff will work on adding this age to the class for the next program schedule.

CONSENT CALENDAR

1. Member Lewis made a motion to approve the minutes of the December 18, 2000 meeting and it was seconded by Member Kennett. Motion carried 6:0.

BUSINESS:

2. ART ALA CARTE PROJECT

Recommended Action: Discuss and decide if the members of the YAC would like to sponsor and lead an art station. Member Kennett made a motion to sponsor and lead an art station at the Art ala Carte event out of the new Mobile Rec Van. The motion was seconded by Member Layus and carried 6:0. Members will discuss what type of art project they would like to lead at the February meeting.

3. THANK YOU LETTER TO THE PARKS & RECREATION COMMISSION

Recommended Action: Discuss the contents of a thank you letter to the PRC for all their support for the Interim Skate Park, and future endeavors for a Permanent Skate Park, Youth Center and BMX Park. Motion was made by Member Singh to write a letter and seconded by Member Valenzuela. Motion was carried 6:0.

Member Singh volunteered to write the letter with the assistance of staff.

4. YAC ATTACK IS LOOKING FOR CITIES TO HOST DEBATES AT THE GREAT GATHERING

Recommended Action: Discuss topics available to debate on and the procedure to follow. Decide if the Morgan Hill YAC wants to facilitate a debate. Member Kennett made a motion to select Napster as the first choice and Community Service (should it be a requirement of graduation) as the second choice. Motion was seconded by Valenzuela and carried 6:0. The debate will take place on March 3, 2001 at the Redwood City, Veterans Memorial Senior Center. Application form available in the agenda packet. All members are required to go and to wear their green Recreation T-Shirts.

5. MEETING DATE AND TIME FOR NEXT MONTH

Recommended Action: Discuss if the third Thursday in February falls on the week of winter break and if it is necessary to change the date. Not necessary to change the date because it is not winter break.

6. PUBLICITY AND COMMUNITY OUTREACH

Recommended Action: Discuss how to spread the word that there is a YAC. Discuss the idea of a YAC board and encourage teens to attend the meetings to become members. Some discussion was centered around making a flyer to take to the Leadership Club at Britton, the Lighthouse, Library, and an article for the Oak Leaf. Many members suggested that they could do more to generate interest within their schools and circle of friends.

7. MOBILE RECREATION VAN & RECREATION LEADERS

Recommended Action: Discuss when the Mobile Recreation Van will make its debut and how it will be used. The Rec Van will be available for the first time in April during the week of Spring Break, April 16-19 at several of the City Parks. Recreation staff will be hiring two Rec Leaders to do the programming for children 5-11 years of age.

ANNOUNCEMENTS

Regional YAC workshop the "Great Gathering" is planned for Saturday, March 3, 2001. Please save the date all members are invited and encouraged to attend. Please complete the applications in your agenda packets and send them in to Staff Luger.

Art ala Carte Saturday, May 12, at P.A. Walsh School from 10:00am - 4:00pm. Volunteers are needed to assist at the many art stations and sponsors are needed to contribute money to purchase materials and supplies for a station. Over 500 children are expected to participate.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater contact Shirley McGee.
Lighthouse Chad Adams
Edward Divera suggested by Greg Kumparak.
Officer Cupp of the MH Police Explorer Program

ADJOURNMENT to the next scheduled monthly meeting on February 15, 5:30 PM, City Hall Council Chambers.

Motion was made by Member Kennett and seconded by Member Lewis to adjourn until next meeting. Motion carried 6:0.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
